HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. ______ 10015567-1

Inventor(s): Prasad et al. Confirmation No.: 9854

Application No.: 10/056,647 Examiner: Neckel

Filing Date: January 22, 2002 Group Art Unit: 1764

Title: Fuel Cartridge And Reaction Chamber

Mail Stop Amendment Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| smitted here | with is/are the following | in the abov | e-identifie | ed application: | | | | | | | |
|--|--|------------------------|-------------|--|------|--------------------------------|---------------------|--------|---------------------------|---|--|
| Response/Amendment New fee as calculated below No additional fee | | | | | | Petition to extend time to res | | | | | |
| Other | | | | | | Fee\$ | | | | | |
| | CLAIMS AS | AMENDE | D BY O1 | THER THAN A | SMA | LL EN | NTITY | | | | |
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | | (5) SENT TRA | (6) RATE | | (7) ADDITIONAL FEES | | |
| TOTAL CLAIMS | 40 | MINUS | | 52 | | 0 | х | \$50 | \$ | 0 | |
| INDEP. CLAIMS | 6 | MINUS | 8 | | = | 0 | Х | \$200 | \$ | 0 | |
| | FIRST PRESENTATIO | ON OF A MU | JLTIPLE [| DEPENDENT C | LAIM | | + | \$360 | \$ | 0 | |
| EXTENSION FEE | 1st Month \$120 | 2nd Month \$450 | | 3rd Month \$1020 | | | 4th Month \$1590 | | \$ | 0 | |
| | | | | | | (| OTHER | R FEES | \$ | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | | | | | 0 | |

Charge \$_____ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this document is being transmitted to the Patent and Trademark Office via eletronic filing.

Date of Transmission: Dec. 21, 2006

Respectfully submitted,

Prasad et al.

By: /Craig A. Slavin/

/Craig A. Slavin

Attorney/Agent for Applicant(s)

Reg No.: 35,362

Date : Dec. 21, 2006
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